

## CHAPTER V

### CONCLUSION

The development of LGBT movements in Southeast Asia region is in the significant number, especially in Malaysia. As known as the country with majority Muslims people, in the Islamic values LGBT movement is one of a "threat" for Muslims people, because that this "unusual habit" (means LGBT) is kind of mental illness which could be spreading to everyone. In the Islamic perspective which based on the Quran (Asy Syura (26) : 165 – 175), the verses show that even for Prophet's family who did that "sin" (LGBT) there will be no mercy for them. This meaning shows that Islam stated extremely against on LGBT movements and there will be punishment for Muslims who making that sins. One of a fact that some moslems have a different opinion about a human with human's relationship as seen in the Al Quran verses proven by the existences of Muslim gays. For example, the famous story about one of the famous Muslims gays who come from Malaysia and Britain. Their (Muslim gays) story about the living as a gay but believe in Islam become very popular in some articles on the internet, and it makes them as the role model for LGBT people in Malaysia because both of them actives participating in human rights conferences, LGBT events volunteers, and another discussion about sexual orientation, gender identities. That fact shows that they believe that they can live as Muslim gays.

Besides creating some groups which support LGBT movements or even the group contains by LGBT people, the LGBT activists in Malaysia also using some methods to reaching their goals, in their perspective, getting acceptance from social (public) and get proper human rights with removing the punishment for LGBT people. They use the globalization era where the development of technology becomes more sophisticated and is one of the most influencers for every living people. In the early of their movement, they

used to create some books for inspiring other LGBT people who survive in the social life. The method still going on until now, however they develop the method by using the role of media especially internet to make a campaign, introducing themselves, and the most important is to create people's perspective and change it from negative to positive for looking at the LGBT movements. The first movement began when there were pioneers who ready to take the risks of being showing up their existence and develop its movement.

Eventhought LGBT's efforts by using the role of media and internet are one of success method, however this method also gives negative respond from Malaysian people and its government, because some of their campaigns show "free sex" habitual which is bad influence not only for children but also for adults. Not giving up on this method, the LGBT activists in Malaysia using the other method which more beneficial for them, it is asking for protection and "help" to the international regimes. They (LGBT people) never give up on their struggle. From several facts about LGBT movements in Malaysia, their most of supporters come from "High" Level. In this case the "High" level means actors who have big influence to the country, such as MNCs (ex : Starbucks), several NGOs which mission are struggled for human rights, Human Rights Watch, UNDP and UNHCR as well.

The international regimes will accumulate the specific states and take care of the issue by leading a few resolutions of human right. Thusly, the part worldwide administration exceedingly spot in the battle of LGBT people group to shield their people. The basic part of international regimes other than being "move down" for LGBT individuals in Malaysia, this administrations likewise drive Malaysian government to make another approach and give lawful acknowledgment and consent to the sexual introduction

minority individuals, for example, Lesbian, Gay, Bisexual, Transgender.

Government respond toward several forces about the legalization of same-sex marriage and remove the punishment for LGBT people, still considering about the international regime's influence to the Malaysian political system because its issue (LGBT movement) relating to the human rights. Eventhough Malaysian government still doing some efforts to decreasing the number of LGBT people and emphasizing their movements, on the other hand those international regimes which mentioned still influencing government's policy and being "God's hand" for LGBT people in Malaysia by creating periodically reports of the discrimination by Malaysian people or even its government. Besides those reports, LGBT activists also "ask for help" to these regimes to try to bring this case to the international court by using their "weapon", Malaysian government can not fulfill their responsible in the ASEAN Human Rights Declaration, CEDAW, Universal Declaration of Human Rights and Yogyakarta Principles which all of those declarations contain of *Protect the human rights of everyone, men or women, black or white, all religions, all cultures, from the discrimination, violances and harrasment.*

The disscussion of human rights which have a different meaning in some perspectives, such as from the Universal Declaration of Human Rights which stated there are no differences of a human being who deserve to get the human rights (all sex, all races, all religions). On the other hand, Malaysian government's national law named Penal Code stated that there will be no protection for people who disobey their regulations about the sexual deviation and free sex. The discrimination issues of LGBT people in Malaysia exist because of the debate between both different perspectives which become the tension in the international arena. In the fact that Malaysian government still protect their people and facilitate their living as their citizens show that the

discrimination issue is something “blur” that can not be proven. However the perspective of people in the social environment who living in Malaysia which is country with majority muslims and holds the Islamic values as their basic culture regulation, viewing the “unusual habit” such LGBT movement which extremely againts by Islamic values is the deviation actions for social, that is the reason why LGBT movements can not get acceptance from social living and its country. In the end, to survive in this era and big world as a human being who lives in a place and being a citizen of the country, should obey every regulations in that country and adaptation with the culture so that they will be accepted by the social environment.