

CHAPTER II

DESCRIPTION OF RESEARCH OBJECTIVE

In this chapter, this research explains about the general overview of the National Awakening Party (PKB). This general overview includes the establishment history of the National Awakening Party, the meaning of the party's logo, the party's vision and mission, the members of the party, as well as the function and duties of the party.

A. THE HISTORY OF NATIONAL AWAKENING PARTY (PKB)

1. The Establishment History of National Awakening Party (PKB)

In May 21st 1998, President Soeharto stepped down from power due to a very strong urge for reformation from the people caused by the restricted rights for discussion, demonstration, chaos, and so on. This incident marked the birth of the birth of the new era in Indonesia, which is then known as the Reformation Era. A day after the incident, the Board of Nahdlatul Ulama (NU) received so many suggestions from the people all over Indonesia. There were various suggestions from the people. Some suggested NU to create a political party, and some suggested the political party's name. There were 39 political party name suggested. The most suggested names were Nahdlatul Ummah, The People Awakening, and The Nation Awakening. Some also suggested the logo

of the political party. The most suggested elements of the logo were the image of Earth, nine stars, and green color. Some suggested about the relations with NU, some suggested the party's vision and mission, the organization principles, and so on (dpp.pkb.or.id, 2018).

NU acted towards this suggestion very carefully, since the result of the 27th NU Congress declared that NU is not related with any political party and does not conduct practical politics. However, the decision of NU Board did not satisfy the demands of the NU society. There were so many people urging the NU board to create a political party in order to facilitate their political aspiration. Being impatient, some of the NU members declared the establishment of political parties, such as The Nine Stars Party in Purwokerto and The People Awakening Party in Cirebon (dpp.pkb.or.id, 2018).

In the end, the Board of NU conducted a congress in June 3rd 1998. This forum decided the creation of *Tim Lima* (A Team of Five), which was assigned to fulfill the aspiration of the NU society. The team consisted of KH Ma'ruf Amin, KH M Dawam Anwar, KH Said Aqil Siroj MA, HM Rozy Munir, and Ahmad Bagdja. In order to avoid organizational obstacle, the team was granted a Decision Letter from NU Board. Then, an Assistance Team was also established. It consisted of Arifin Djunaedi, H Muhyiddin Arubusman, Fachri Thaha Ma'ruf, H Abdul Aziz, H Andi Muarli Sunrawa, HM Nasihin Hasan, H Lukman Saifuddin, Amin Said Husni, and Muhaimin Iskandar. The Assistance Team was responsible for helping *Tim Lima* in collecting the suggestions from the NU society about the political party creation (dpp.pkb.or.id, 2018).

On June 22, 1998 Team Five and the Assistance Team held a meeting to divert and collaborate on its duties. On 26 - 28 June 1998 Team Five and Assistance Team conducted a consignment at Villa La Citra Cipanas to form the initial draft of the formation of political parties. This meeting produced five designs, such as: NU's Thoughts on Political Reform, Mabda 'Siyasi, Political Party Relationship with NU, AD / ART and Declaration Manuscripts (dpp.pkb.or.id, 2018).

The initiator of the formation of political parties for NU residents, KH Abdurrahman Wahid or Gus Dur was concerned that NU groups wanted to establish a NU political party, because this will associate the religion with the politics. In the end of June 1998, his attitude slackened and willing to initiate the birth of political parties based of *ahlussunah wal jamaa*. Gus Dur's desire was strengthened by the support of other declarators, namely KH Munasir Ali, KH Ilyas Ruchiyat, KH A. Mustofa Bisri and KH A. Muchith Muzadi. The next process, determining the name of the party was passed through the results of the Lajnah Assistance Team, the Lajnah Team, the NU Team, the NU Assistance Team, the Regional Representative, the pesantren leaders, and the community leaders (dpp.pkb.or.id, 2018).

After the formation of the party, the declaration was held in Jakarta on 29 Rabiul Awal 1419 H or 23 July 1998. The content of the declaration is: "That the ideals of the proclamation of Indonesian independence is the realization of an independent, united, just and prosperous nation, and to realize the government of the Unitary State of the Republic of Indonesia (NKRI) that

protects the whole Indonesian nation and to promote the general welfare, educate the nation, a world order based on freedom, eternal peace, and social justice. That the form of the intended nation is a civilized and prosperous society that embodies the values of honesty, truth, sincerity and openness that comes from the conscience, trustworthiness, faithfulness and prompt promise and able to solve social problems that are based on their own strength, behave and act justly in all circumstances, help in virtue, and consistently run the line / provision that has been agreed upon. So by asking for grace, bless, and guidance of Allah SWT and driven by the spirit of religion, nationality and democracy, we Jam'iyah Nahdlatul Ulama residents hereby declare the establishment of a political party that is characterized by the national, National, National and National Awakening Party (PKB)” (dpp.pkb.or.id, 2018).

The National Awakening Party (PKB) is political parties born together with other parties post-New Order. But compared with another political party born in the reform era, PKB can be regarded as a separate phenomenon. There are two factual reasons. First, as newcomers, PKB can go directly inside three major votes in the 1999 election. Position third again can be maintained in the election 2004. PKB is able to defeat other parties the so-called more "modern" and "professional ".

Second, since its establishment to date, PKB is the most dynamic political party. Internal conflicts, management dualism and various forms of "intervention" from the outside are coloring PKB's journey, a political fact that is not experienced by other parties. However, the various problems that can be

overcome with well so that the dynamics of the life of the party becomes an integral part of PKB travel during more than a decade. At the same time, maturity and political wisdom of the people PKB administrators and cadres are also getting more honed and consolidated well. With such facts, leaders and PKB cadres always have that confidence high and strong optimism to make PKB as a large and influential party in the future front, both in the relationship between political parties, relationships with countries, and relationships with the international world in a broad sense (Iskandar, 2010: 59-60).

2. The Meaning of PKB Logo

The Party emblem consists of a globe surrounded by nine stars with a party name inscribed on the bottom, with a frame in four rectangular stripes, and a PKB writing underneath which is framed by a single outline.

a. The Image Meaning

- i. Earth and the map of Indonesia, meaning Indonesia's homeland which is the basis of the Party's struggle in its efforts to achieve the party's goals;
- ii. Nine stars means party idealism that contains 9 (nine) values, namely freedom, justice, truth, honesty, popular, equality, simplicity, balance, and brotherhood;

- iii. The writing of the name of the Party and its abbreviations means the identity of the party that serves as a means of struggle for the political aspirations of the people of Indonesia who have the will to create the order of life of a democratic nation;
- iv. A rectangular frame with a parallel double line means the line of the Party's struggle that places worldly orientation and ukhrawi, material and spiritual, inward and inner, parallel.

b. The Color Meaning

- i. White, meaning the holiness, sincerity and truth that becomes the ethos of the struggle of the party;
- ii. Green, meaning the prosperity of birth and mind for all people of Indonesia which become the aim of struggle;
- iii. Yellow, meaning the resurrection of the Nation that becomes nuance of renewal and based on the benefit of mankind (dpp.pkb.or.id, 2018).

3. Vision and Mission of PKB

The National Awakening Party's visions and missions are:

- a. Vision

- i. Realizing the ideals of independence of the Republic of Indonesia as outlined in the Preamble to the 1945 Constitution;
- ii. Creating a just and prosperous society in the birth and inward, material and spiritual;
- iii. Realizing a national political order that is democratic, open, clean and with moral.

b. Mission

- b.i. Economics: to uphold and develop a just and democratic people's economic life;
- b.ii. Law: trying to uphold and develop a civilized legal state, able to protect all people, uphold human rights, and social justice;
- b.iii. Socio-Culture: trying to build a modern and advanced culture while maintaining the identity of a good nation in order to improve the dignity of the nation;
- b.iv. Education: strive to improve the quality of human resources morality, independent, skilled, professional and critical to the surrounding social environment, seeks the realization of national education system oriented populist, cheap and sustainable;

- b.v. Defense: building awareness of every citizen of the obligation to participate in state defense efforts; encourage the public national defense to the treatment of insecurity, both coming from certain individuals and institutions in society (dpp.pkb.or.id, 2018).

4. *Mabda Siyasi* (Political Foundation) of PKB

Mabda Siyasi means political foundation, it is the basic principles that are believed and upheld by PKB in conducting its practical politics. The principles are:

- a. The ideals of the proclamation of the independence of the Indonesian nation is the realization of an independent, united, just and prosperous nation born and inward, dignified and equal to other nations in the world, and capable of realizing a government of the Unitary State of the Republic of Indonesia that protects the entire nation of Indonesia to achieve public welfare, educating the nation, social justice and ensuring the fulfillment of human rights and participating in the implementation of world order;
- b. For the National Awakening Party, the form of the aspired nation is a society whose human rights are guaranteed to embody the values of honesty, truth, sincerity and openness based on the conscience (*as-*

shidqu), trustworthy, faithful and proper promise and able to solve the social problems encountered (*al-amanah wa al-wafa-u bi al-ahdli*), acting and acting in all situations (*al-'adalah*), please help in virtue (*al-ta'awun*) as well (*al-istiqomah*) deliberations in resolving the social (*al-syuro*) issue that places democracy as its main pillar and the equality of every citizen before the law (*al-musawa*) is a basic principle that must be upheld.

- c. In realizing what has always been aspired to, the main mission run by the National Awakening Party is the civilized and prosperous civilized society, with every citizen capable of embodying his humanitarian values. These include the preservation of the soul, the fulfillment of freedom, the fulfillment of basic human rights such as food, clothing and shelter, the right to livelihood / protection of employment, the right of salvation and freedom from persecution (*hifdzu al-nafs*), religious preservation and prohibition of existence (*hifdzu al-Aql*), the preservation of offspring, guarantees of future protection of the next generation (*hifdzu al-nasl*) and the preservation of property (*hifdzu al-mal*). This mission is pursued by the approach of *amar ma'ruf nahi munkar* that is calling for virtue and preventing all possibilities and realities that contain *munkar*.
- d. The elaboration of the mission in order to achieve the realization of the public cannot be achieved through the involvement of public policy decisions. The power line becomes very important in the process of

influencing public policy making through the empowerment struggle for the weak, marginalized and oppressed, providing security, security and protection against minorities and dismantling the political, economic, legal and socio-cultural system that insulates the people's sovereignty. For the National Awakening Party, the effort to articulate the line of political struggle in the path of power becomes necessary and accountable.

- e. The Awakening Party of the Nation is aware and convinced that the power is actually belongs to God Almighty. The power that exists in the human being is the deposit and the mandate of God entrusted to man that by man can only be given to other parties who have the expertise and the ability to carry and bear it. The expertise of holding the mandate of power that means the ability to apply honesty, justice and striving that always take sides to the giver of the mandate.
- f. In connection with the life of society, nation and state power that is of such nature must be managed properly in order to uphold the religious values that can spread the grace, peace and benefit for the universe. Manifestation of power that should be used to fight for the empowerment of the people to be able to solve the problem of life with more *maslahat*. The National Awakening Party maintains that the ultimate authority is the mandate must be accountable before God and can be controlled by the people. Control of power is possible only when power is not infinite and not centered in one hand, and resides in an

institutional system mechanism, rather than relying on individualistic power, must always be open space to exercise power competition and balance of power as an arena of sharpening ideas improving the quality of the nation in the real sense. Understanding of this is not only true when looking at power in the state order, but also must be reflected in the internal body of the party.

- g. The National Awakening Party realizes that as a pluralistic nation consisting of various tribes, religions and races, the order of life of the Indonesian nation must always stand on the values of Belief in the Almighty, a just and civilized humanity, Indonesian unity, pled by the wisdom of wisdom in deliberation / representation, and social justice for all Indonesian people. The application of the values of Pancasila must be imbued with the attitude of developing the relationship of fraternal bonds among fellow who are bound by religious bonds, *ukhuwah wathoniyah*, without having to disagree with each other.
- h. The National Awakening Party is characterized by a religious humanism (*insaniyah diniyah*), deeply concerned with the religious values of humanity, which have national insights. Maintaining and preserving good traditions and taking new things better to *ditruh* be a style of struggle taken in ways that are polite and morals *karimah*. Party is a nursery field to realize the civilized society that is preached, as well as a means and vehicle as well as a container of national leadership cadre. The party in this position intends to absorb, accommodate, formulate,

convey and fight for the people's aspirations to uphold the rights of the people and ensure the implementation of an honest, just and democratic state administration.

- i. The National Awakening Party is an open party in the sense of interfaith, ethnic, racial, and cross-group that is manifested in the form of vision, mission, struggle program, membership and leadership. The National Awakening Party is independent in the sense of rejecting any form of power from any party opposed to the purpose of the establishment of the party (dpp.pkb.or.id, 2018).

5. Principles of PKB

The party is based on The One God, a just and civilized humanity, the unity of Indonesia, democracy of wisdom of deliberation / representation, and social justice for all the people of Indonesia. The principle of the Party's struggle is devotion to Allah SWT, upholding truth and honesty, upholding justice, keeping unity, fostering brotherhood and togetherness in accordance with Islamic values of *Ahlusunnah Waljama'ah* (dpp.pkb.or.id, 2018).

6. The Nature and Function of PKB

The party's nature is nationalist, democratic, and opened. The functions of the party are:

- a. As a gathering place for every Indonesian citizen with no distinction of origin, heredity, ethnicity, class, religion and profession;
- b. As a forum for improving education, civil rights and political participation;
- c. As a channel of people's political aspirations for the realization of civil and political rights of the people;
- d. As a means of articulation and aggregation of the interests of the people in political institutions and processes.
- e. As a means of preparing, emerging and giving birth to political leaders, nation and state (dpp.pkb.or.id, 2018).

B. THE STRUCTURE, RIGHTS AND DUTIES OF PKB

b.v.1. The Structure of Organization of PKB

As a political party, PKB has its structure of organization that is varied based on the level of area, such as:

- a. The Central Level Organization, headed by the Central Executive Board, is abbreviated as DPP;
- b. Provincial Region Organizations, headed by the Regional Board, abbreviated as DPW;

- c. District / Municipal Organization, headed by District Board, abbreviated to DPC;
- d. The sub-district level organization, led by the Sub-District Board, is abbreviated as DPAC;
- e. Branch Level Organizations / sub-level organs, headed by the Branch Board, abbreviated to DPRT;
- f. Sub-Branch level, headed by the Board of Directors of Subsidiaries, abbreviated as DPART;
- g. For Overseas Party Representatives, a Party-level organizational structure can be established at the level of the Branch Executive Board, the Board of Representatives of the Branch Representative, abbreviated to DPCP (dpp.pkb.or.id, 2018).

b.v.2. The Central Executive Board (DPP) of PKB

b.v.2.a. Definition

The DPP of PKB is the collective highest leadership position in PKB. It is divided into two, such are called as “*Dewan Syuro*” and “*Dewan Tanfidz*”. *Dewan Syuro* is the Board of the Party leaders that is responsible

for determining the general policy of the party. *Dewan Tanfidz* is the Daily Executive Board that is responsible for managing the organization and the party's program in every level (dpp.pkb.or.id, 2018).

b.v.2.b. Rights

- i. Establish party policy at the National Level in accordance with the Articles of Association, the Bylaw, Regulations Party, as well as the Level Deliberation Decisions National;
- ii. Authorize the composition and personnel of the Council The Regional Board (DPW) and the Board Branch (DPC);
- iii. Freeze the Board of Management Board Area and Branch Board with procedures as set forth in article 37 and article 38 of this Bylaws; and
- iv. Take specific policies in certain circumstances objectively to maintain the stability and integrity of the party (dpp.pkb.or.id, 2018).

b.v.2.c. Duties

- i. Implement all terms and policies Party in accordance with Articles of Association, Bylaw, Party Regulations, as well as Decisions of the Deliberation at the National Level; and

- ii. Submit an accountability report to the Congress (dpp.pkb.or.id, 2018).

3. The Regional Board (DPW) of PKB

a. Definition

The Regional Board (DPW) is the collective leadership of the party in Provincial Region (dpp.pkb.or.id, 2018).

a. Rights

- i. Establish Party policy in Provincial Areas in accordance with the Articles of Association, the Bylaw, Party Regulations, as well as Decision of the National Level Deliberation as well as Provincial Region;
- ii. Provide recommendations to the Board Central Board for approval of composition and personnel of the Branch Board (DPC) as well as the freezing of the Branch Board (DPC);
- iii. Authorize the composition and personnel of the Council Branch Office Manager (DPAC) with really pay attention to the recommendations Branch Board (DPC) which is concerned;

- iv. Freeze the Board of Management Board Child Branch (DPAC) with the procedure as set out in the Bylaw (dpp.pkb.or.id, 2018).

- b. Duties

- i. Implement all terms and policies Party in accordance with Articles of Association, Bylaw, Party Regulation, as well as the Decisions of the Deliberation at the National Level as well as Provincial Region;
- ii. Make periodic reports to the Board Central Board (DPP);
- iii. Submit an Accountability Report to the Regional Deliberations (dpp.pkb.or.id, 2018).

4. The District Board (DPC) of PKB

- a. Definition

The District Board (DPC) is the collective leadership of the party in Regency/City Region (dpp.pkb.or.id, 2018).

- b. Rights

- i. Establish Party policy in the Regions Regency / Municipality in accordance with the Articles of Association, Bylaws, Party Rules, as well as the Decisions of the Deliberation at the National Level as well as Provincial and Regional Regions Regency / City;
 - ii. Authorize the composition and personnel of the Council Executive Board (DPRT) really pay attention to the recommendations of the Council Branch Office Manager (DPAC), and authorize the composition and personnel of the Council Childbirth Board (DPART) with really pay attention to the recommendations Branch Board (DPRT);
 - iii. Provide recommendations to the Board Regional Board (DPW), to legalize composition and personnel of the Board of the Child Branch (DPAC), as well as Council freezing Branch Office Manager (DPAC);
 - iv. Freeze the Branch Board (DPRT) and Board of Directors Subsidiary (DPART) with procedures as set out in Article 23 and Article 24 of the Bylaws (dpp.pkb.or.id, 2018).
- c. Duties
- i. Implement all terms and policies Party in accordance with Articles of Association, Bylaw, Party Regulation, as well as the

Decisions of the Deliberation at the National Level as well as Provincial Region and Regency/City;

- ii. Make periodic reports to the Board Regional Board (DPW);
- iii. Submit an Accountability Report to the Branch Deliberation (dpp.pkb.or.id, 2018).

5. The Sub-District (DPAC) of PKB

a. Definition

The Sub-District Board (DPAC) is the collective leadership of the party in Sub-District Region (dpp.pkb.or.id, 2018).

b. Rights

- i. Establish Party policy in the Regions Regency / Municipality in accordance with the Articles of Association, Bylaws, Party Rules, as well as the Decisions of the Deliberation at the National Level as well as Provincial and Regional Regions Regency / City and District Level;

ii. Provide recommendations to the Board Branch Manager (DPC) to validate composition and personnel of the Board Branch (DPRT) and freezing of the Council Executive Board (DPRT) (dpp.pkb.or.id, 2018).

a. Duties

i. Implement all terms and policies Party in accordance with Articles of Association, Bylaw, Party Regulation, as well as the Decisions of the Deliberation at the National Level, Provincial Region, Regency/City Region, and District Region;

ii. Make periodic reports to the Board Branch Manager (DPC) (dpp.pkb.or.id, 2018).

iii. Submit an Accountability Report to Deliberation of Branch Subsidiary.

6. The Branch (DPRT) of PKB

a. Definition

The Branch Board (DPRT) is the collective leadership of the party in Branch Region (dpp.pkb.or.id, 2018).

b. Rights

- i. Establish Party policy in the Regions Regency / Municipality in accordance with the Articles of Association, Bylaws, Party Rules, as well as the Decisions of the Deliberation at the National Level as well as Provincial and Regional Regions Regency / City and District Level as well as Branch Level;
- ii. Provide recommendations to the Board Branch Manager (DPC) to validate composition and personnel of the Board Branch (DPRT) and freezing of the Council Executive Board (DPART);
- iii. Receive registration of candidates for party members to be submitted to the Board Branch (DPC) (dpp.pkb.or.id, 2018).

c. Duties

- i. Implement all terms and policies Party in accordance with Articles of Association, Bylaw, Party Regulation, as well as the Decisions of the Deliberation at the National Level, Provincial Region, Regency/City Region, District Region and Branch Region;
- ii. Make periodic reports to the Board Sub-Branch Manager (DPAC);
- iii. Submit an Accountability Report to Deliberation of Branch Subsidiary (DPAC) (dpp.pkb.or.id, 2018).

7. The Sub-Branch (DPART) of PKB

a. Definition

The Sub-Branch Board (DPART) is Party leaders are collective in level Hamlet / Neighborhood / Settlement Area (dpp.pkb.or.id, 2018).

b. Rights

- i. Establish Party policy in the Regions Regency / Municipality in accordance with the Articles of Association, Bylaws, Party Rules, as well as the Decisions of the Deliberation at the National Level as well as Provincial and Regional Regions Regency / City and District Level, Branch Level and Sub-Branch Level;
- ii. Determine and dismiss commissioners/Party field coordinator at Neighborhood / Settlement Area by Plenary Meeting (dpp.pkb.or.id, 2018).

c. Duties

- i. Implement all terms and policies Party in accordance with Articles of Association, Bylaw, Party Regulation, as well as the Decisions of the Deliberation at the National Level, Provincial Region,

Regency/City Region, District Region, Branch Region and Sub-Branch Region;

- ii. Make periodic reports to the Board Sub-Branch Manager (DPRt);
- iii. Submit an Accountability Report to Deliberation of Branch Subsidiary (DPRt) (dpp.pkb.or.id, 2018).