

CHAPTER V CONCLUSION

As we know that LGBT in Indonesia has been around since the 1960s. then they spread until now. The LGBT movement (Lesbian, Gay, Bisexual, and Transgender) in Indonesia are still the pros and cons to the society and also the government. The existence of LGBT is considered not in line with the values of culture and religion that developed in Indonesia because politically, the Indonesia embraces the democratic system, but Indonesia still prioritizes religion as the foundation of the state, it is contained in the first chapter of Pancasila. Their sexual orientation is perceived as a bad impact of globalization that legalizes these people and is feared will affect other communities, even LGBT people tend to be discriminated against by the public. In many point of view that LGBT movement can not be legalized in Indonesia, such as beside of Indonesia embrace of Pancasila and also in National Law on Marriage number 1 of 1974 article 1 states that marriage is an inner bond between a man and a woman as husband and wife with the aim of forming a happy and eternal family (household) based on God. It means Indonesia can not be legalized same-sex marriage because the mentioned in the National Law on Marriage can be done only between a man and a woman and certainly this is strongly opposed by all religions. It is still strongly related to the very strong religion and culture in Indonesia that LGBT movement is a deviant behavior. Behavior is a behavior that is not in accordance with norms and values that apply in the community. LBGt itself is a behavior that is not in accordance with the values and norms that exist in Indonesia where most of the norms derived from religion, tribe and culture.

However, some LGBT communities are still trying to influence the governments to accept LGBT in Indonesia. LGBT communicate and campaigns its programs through various facilities and services, including the following:

- a. Academic Method (Intellectual Method)

- b. Social-Cultural Method
- c. Network/Community Method
- d. Business Method
- e. Political Method

The mass media is a social agent that is easy to influence the community, and the mass media has the widest impact of it. The impact of mass media may not directly occur and be felt by the public, but the media play a very big role in influencing a person. Mass media can also form a particular image of an event or a group and be understood as a general truth in society. Imagery that is so embedded in the minds of society, then evolved into a habit or mindstream that hereditary. One of the growing minds in Indonesian society and the world is about LGBT people who are considered to deviate from the norm.

LGBT is a deviation from human nature. Humans are actually created in two types to pair up, there are men and women. The conception was clearly adopted by National Law number 1 Year 1974 about Marriage which means marry only between men and women. Therefore, same marriage is against in Indonesian law.

The LGBT movement and propaganda will obviously bring great changes to this country and its people. If LGBT behavior is widespread and massive, it will be a great disaster to hit the country because the spread of LGBT in Indonesia is a systematic effort that attacks the state ideology and religious values which are strongly believed and practiced by the people of Indonesia.

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