

CHAPTER IV

OVERVIEW OF RESEARCH OBJECT

In this fourth chapter will describe the profile of informants, a general overview of the object/subject of research, and discussion of research results. Discussion of research results will provide answers to the formulation of the problem in this study.

A. PANTI ASUHAN YATIM (PAY) PUTRI AISYIAH

1. History

Orphanage Princess Putri Aisyiah was founded in 1928 under the auspices of Muhammadiyah which at that time was led directly by K.H Ahmad Dahlan. PAY Putri Aisyiah is a division of PAY Putra Muhammadiyah where at the beginning of its development the orphans of sons and daughters are still merged. The upbringing system that is done at the beginning of the stand is every member of Muhammadiyah board or member is obliged to nurture and educate some foster children in their own home. Then in 1928 it was split into two parts.

The establishment of PAY Putri Aisyiah is reinforced by the issuance of Inaugural Letter no. 17 / SK-PP / IVA / 1-C / 1995 dated 11 syawal 1415 Hijriyah coinciding with the date of 13 March 1995 AD. The decree of Muhammadiyah leadership signed by Prof. Dr. Ir. Dr.H. Amien Rai, M.A (chairman) and H.M. Muchlas Abror (secretary) stated that:

- a. Panti Asuhan Putera Muhammadiyah Yogyakarta located at Lowanu No.III / 1361 Yogyakarta;

- b. Panti Asuhan Puteri Aisyiyah Yogyakarta orphanage which is located at
Jl. Munir 109 Attack, Yogyakarta

It is an orphanage founded by the Muhammadiyah Central Executive who cares for and cares for orphans and orphaned children. On September 17, 1965, Muhammadiyah Chief of PKU DIY Assembly has handed over the whole affairs of Orphanage Orphanage Princess Aisyiyah to Branch Chief Muhammadiyah Ngampilan form an Orphanage Orphanage Princess Putri Aisyiyah to carry out leadership, power, responsibility and hold maintenance of property and nanny sons who are full autonomous powers.

2. Vision

The realization of the Islamic Princess Orphanage, which has a dignified Care Excellence and become the Pride of the People.

3. Mission

Preaching through quality Social Services by prioritizing Capacity Building for Human Resources and caring for Dhu'afa and Orphans.

4. Purpose

Implementing the values of the Qur'an and Sunnah Prophet Muhammad SAW Making Social Services Organizations are Orderly, Professional, Independent and Making progress.

Preparing the cadres of Muhammadiyah's Successor and Aisyiyah. Deliver generation of an intelligent nation, have a mood toward the independence of life that dignified and making progress.

B. PANTI ASUHAN MUHAMMADIYAH WATES

1. History

Muhammadiyah Wates Orphanage is a pioneer of several Muhammadiyah elders such as Mr. H. Salamuddin (rahimahullah) who served as the chairman of PDM Kulonprogo regency in 1991. A committee was set up at the beginning and on 15 May 1993, the Orphanage was officially established. The beginning of this institution was handed over the PCM Wates city. But since 1994 the management handed over to the PDM with the consideration of easier to find the donor. At the same time, it is more guarantees the guidance and survival of foster children.

At the beginning of its establishment, the orphanage was named Salahuddin Al-Ayubi Orphanage, with SK Management of PDM Kulonprogo regency No: 116/SK.PD/4.A/2.B/1993 on 25 Shaffar 1414 H/14 August, 1993. The Inauguration of the orphanage Building by Regent Level II Kulonprogo regency Drs. H. Suratidjo on 11 J. Tsani 1417/24 October 1996. Subsequently began with notarized on 16 May 1997 in the notary and the official land deed (PPAT) NY. Fahmi Nurhayati S. Widodo SH with the number 18 fully completed with the ADART and structural organization of Muhammadiyah Orphanage. Since then the name of Salahuddin al-Ayubi Orphanage changed to Muhammadiyah Wates Kulonprogo Orphanage. The Muhammadiyah Wates Orphanage has been registered into a social organization with SK. Kakanwil Depsos DIY with the number: 081.97/K.K/ Kwl/IX-97 and has been updated with SK KaDinKes and KesSos DIY no: 467289/V.2 (Wates, 2008).

2. Vision and Mission

a. Vision

Provide students with formal education up to the level of Higher Education and equip santri with religious mental as well as adequate skills.

In order to become an orphan and dhu'afa 'tough and firm in the field of Imtek and Imtak

b. Mission

Conducting formal education by sending santri in accordance with age and education level, conducting intensive study activities in the environment and holding skills for santri according to their interests and talents. For the sake of the establishment of independent students and work for Religion, Society, and Nation.

C. PANTI ASUHAN MUHAMMADIYAH TUKSONO, KULONPROGO, D.I. YOGYAKARTA

1. Vision and Mission

a. Vision

Makes Muhammadiyah Tuksono Orphanage as a Social, Education and Da'wah institution that prints Islamic cadres with the vision of Muhammadiyah skilled, independent and noble.

b. Mission

a) Helping foster children get formal education at least senior high school according to their talents and interests.

- b) Provide Islamic Religious education (Aqidah, Akhlak, Worship, and Muamalah) according to the Qur'an and As Sunnah Shohihah.
- c) Providing skills education and independence in accordance with the talents, willingness, interests of foster children and the demands of the times.

c. Purpose

The implementation of social activities, education, and da'wah based orphanage which is superior and formidable in forming cadres, leaders, educators, as well as self-supporting and productive human works that always support the achievement of the Muhammadiyah objectives of realizing the true Islamic society.

2. Achieving Strategies

a. Short Term Program

- 1) Fulfilling the orphan's daily necessary
- 2) Improving educational service and orphans welfare
- 3) Establish Partnership with Community, Government / Non-Government Institution.
- 4) Digging the information, fund sources from Muhammadiyah or government institution and business sector.

b. Middle Term Program

- 1) Building unfinished dormitory units as in master plan.
- 2) Enable and optimize Library.

c. Long Term Program

- 1) Building business units/life skills as a medium to train foster children to entrepreneurship / create jobs to be independent.

3. Orphanages Expenditure Item

- a. Education budget : Includes all forms of financial needs that are allocated to meet the educational needs of foster children such as Re-registration of new students, Extracurricular, BP3, SPP, Lesson Book, Study Tour, Photo Coffee, tutoring etc.
- b. Household budget: Includes daily consumption costs, accounts (electricity, newspapers, telephone) household needs such as toilets, medical expenses such as medicines, doctor's checks, including the purchase of hygiene kits such as brooms, mops, doormats, etc.
- c. Administration budget: all the needs of stationery such as paper, printer ink pen, markers, staples, erasers, photocopy, honor/allowance employees, computer repair are also classified in this budget.
- d. Transportation budget: including the purchase of gasoline for two-wheeled vehicles, genset. Service motor vehicles, For the purposes of tasks such as upgrading, additional education, official meetings.
- e. Budget activities: including BLK financing, Recreation, Meetings, Extracurricular.
- f. Development budget: including the construction / addition of new buildings / spaces, renovation of buildings / space.

4. Fund Sources

- a. Government
 - 1) Social department of Republic Indonesia
 - 2) Social service of D.I.Yogyakarta
 - 3) Regional government of Kulonprogo
- b. Donors from the individual
- c. State institution
- d. Self-help Household business of agriculture and livestock.

5. Partnership

- a. Educational Services
 - 1) Schools where children learn; by prioritizing foster children to get BKM funds/scholarships.
 - 2) Muhammadiyah Higher Education [UMY, UAD, PUTM, STIKES]
 - 3) Muhammadiyah Yogyakarta Polytechnic provides 2 seats for Panti Client who achieves each year
 - 4) Health Service:
 - a) Bapel Jamkesos
 - b) Umi Arifin Health Clinic
 - c) Dentist Clinic, Drg.Suyadi

6. Institutional Strengthening Services

- a. Social Department Of Republic Indonesia
- b. Social Service Of Di.Y Province
- c. Kulonprogo Regional Government (Duk Capil Kabermas, Bag, Kesra)

- d. Prista Consulting : Computer Based Financial Management Consultant
- e. Kkks Kulonprogo Regency
- f. Bkkks D.I.Y Province
- g. Tuksono Village Government
- h. Muspika Kecamatan Sentolo
- i. Dukcapil Kabermas Kulonprogo
- j. Rumah Zakat Indonesia Helps In The Management Of Processing And Anagement Of Qurban Meat To Be Made Qornet.
- k. Department Of Agriculture Ri Through Lm3 Program
- l. Forpama: Muhammadiyah Orphanage Forum/Aisyiyah In Indonesia Pp Muhammadiyah
- m. PKU Muhammadiyah Yogyakarta In The Form Of Investment Strengthening Of The Capital Of Agriculture Complex Business
- n. Tb. Arif Belongs To Mr. Juwari Who Is Committed To Providing Convenience In The Field Of Development.
- o. Ud Nyn Belongs To Mrs. Hj.Ngatilah Who Gives Supply Home Appliances.

7. Business Units

a. Agriculture Blocs:

- 1. Livestock (Cattle and Goats)
- 2. Chicken farming [cooperation with CV. Wiyata Atmaja and CV. Jatmiko Farm
- 3. Horticulture (long beans, chili)

4. Making Batako [foster children's business]

b. Processing Of Agricultural Product

For now only limited new agricultural products sold to the market.

c. Business Supporting Facilities

1. Human Resources

(1) Children can be involved in various aspects of business programs

(2) The sharing of responsibilities of various business units

(3) Availability of practitioners in entrepreneurial programs

(4) Availability of caregivers from Persyarikatan.

D. PANTI ASUHAN AHMAD SUDJARI

1. History

(Sudjari, 2015) Muhammadiyah Orphanage "Ahmad Sudjari" was born as the answer of social imbalance that forced the condition of a generation of human children to fall into poverty, misery, and neglect especially in Menoreh mountain region. This is caused by the family circumstances that are not supportive. For example orphans, orphans, orphans, dhu'afas that make children abandoned in everything.

Against this background, the branch of the Muhammadiyah Girimulyo branch intends to support them with the establishment of the Orphanage on the initiative and encouragement of PCM Girimulyo. Name of the Muhammadiyah Orphanage "Ahmad Sudjari" Girimulyo is a suggestion from Mr. Nuryadin, Mr. Zamroni, and PCM Girimulyo. PAM "Ahmad Sudjari" was

established and inaugurated on July 24, 2008, by Mr. Drs. Sumars of Girimulyo sub-district accompanied by great teachings.

Temporary placement at home Mr. Warmadi and subsequently occupied a modest house established on the land of wakaf which is then used by the orphanage, which is located at Jonggrangan Village, Jatimulyo Village, Girimulyo District, Kulon Progo Regency, Special Province of Yogyakarta. Meanwhile, they (orphans, orphans, dhu'afa) have occupied the location, with all the limitations that exist.

2. Vision

Makes Pesantren Muhammadiyah Muhammadiyah Ahmad Sudjari Girimulyo a center of human resources development (orphans, orphans, dhu'afa, and develop IMTAQ / IPTEK and print cadres who are Islamic, skilled, noble-based Based on the Personality of the Nation so useful to people old, society, religion, and nation.

3. Mission

1. Improving Faith and Faithfulness
2. Facilitate minimum formal education according to the talents and interests of foster children
3. Forming a devoted sholihah child in the Religion of both Parents, Communities, Nations, and Nations.
4. Provide skills education and independence in accordance with the talents, abilities, interests of foster children and the demands of the times.

5. Creating a noble and healthy child rests on balance and integrated.

4. Purpose

1. Taqwa against God Almighty
2. Obedient worship to God Almighty
3. Increased Discipline and noble character
4. Being a pious and sholihah child is filial to both parents
5. Have the skills and independence so as to stand on their own
6. Developing or improving the talents of santri / foster children
7. Develop/improve the santri talents in literacy and the meaning of the Qur'an
8. Develop/enhance talent in the field of Islamic cultural arts.
9. Develop / Improve sustainable health efforts.

E. PANTI ASUHAN PUTRI YATIM PIATU DAN DHUA'FA MUHAMMADIYAH PRAMBANAN.

1. Location

Panti Asuhan Putri Yatim Piatu and Du'afa Muhammadiyah Prambanan in Kalasan is located at Solo street 14 Candisari, Bendan, Tirtomartani, Kalasan, Sleman 55571 Tel 024- 699 1 620. Panti Asuhan Putri Yatim Piatu and dhu'afa muhammadiyah prambanan building is facing towards east side. The orphanage is adjacent to the Indonesian republic State police office, sleman resort, D.I. Yogyakarta, Bhayangkara Hospital Polda D.I.Yogyakarta, and the market kalasan located 500 meters to south side.

2. History and Development

Panti Asuhan Putri Yatim Piatu and Ḍu'afa Muhammadiyah Prambanan was established and established by H. Badarudin, BA, H. Anshorudin, BA, H.Murmadi, AR and some community leaders in Prambanan. The establishment of Panti Asuhan Putri Yatim Piatu and Ḍu'afa Muhammadiyah Prambanan in Kalasan background by the existence of orphans and ḍu'afa (abandoned) who are not educated and the command of Allah SWT in Alquran letter Al-Ma'un and for cadres mubaligh. The orphanage has a separate male and female dormitory. Male Dormitory is located at Jalan Prambanan -Piyungan Ringinsari Bokoharjo Prambanan which was established in 1996, while the female dormitory was established in 2003.

The orphanage dormitory Of Panti Asuhan Putri Yatim Piatu and Ḍu'afa Muhammadiyah Prambanan in Kalasan stands after seven years of boarding of the son. Early establishment Orphanage Orphanage and Ḍu'afa Orphanage Muhammadiyah Prambanan in Kalasan is located near the printing of Kedaulatan Rakyat Yogyakarta by occupying buildings lent by residents. Then get a wakaf in the form of a house building located at Jalan Solo 14 km, which is occupied one week after the earthquake in 2006. On August 16, 2006, the burned out orphanage was sold out, even though there were no casualties in the fire incident. After the fire, the foster children fled to the home of Panti Asuhan Putri Yatim Piatu and Ḍu'afa Muhammadiyah Prambanan in Kalasan for two years, together with waiting for the renovation of the post-fire parlor building. The status of Panti Asuhan Putri Yatim Piatu and Ḍu'afa

Muhammadiyah Prambanan in Kalasan has been registered in Social Service of Government of Sleman Regency and Social Service of Yogyakarta Special Region by Notary Act HM Agus Hanafi SH, No: 03, Date: November 8, 2007

3. Vision

Become the Islamic and independent generation

4. Mission

1. To alleviate orphans and ḍu'afa
2. Amal sholeh
3. Nahi Munkar
4. Islamic Da'wah
5. Ilmu amaliah and scientific
6. Religious
7. Insan Kamil

5. Purpose And Objective:

1. Helping the government in carrying out development and promote, glorify and improve the welfare of the people.
2. Assist the government in the effort to develop various science especially religion, social, economy, culture, and health.
3. Assist the government in the effort to support and care for orphans and ḍu'afa children
4. Helping the government in efforts to educate the nation's life

6. Structure Organization

Table 4.1
Structure Organization of PAYD PRAMBANAN

No	Name	Position
1	Rivai Djatmika	Pembina (Pimpinan Cabang Muhammadiyah Prambanan)
2	H. Sugiyanto, BA	Pimpinan (bagian pendidikan)
3	H. Murmadi, AR	Pimpinan (Bagian Pengembangan)
4	H. Kun Niryono, BA	Secretary
5	Triyono, S.Pd.T	Secretary
6	Mardjono, BA	Treasurer
7	Muhammad Jazron	Treasurer
8	H. Farid Efendi, SH	Business Division
9	Wahid Hudoyo	Business Division
10	Musiran	Business Division
11	Dayat Subekti, S.Si	Business Division
12	Sukirno, S.Ag	education division
13	Sukamto, S.Ag	Education Division
14	H. Joko Sumarsono	Development Division
15	Farid Efendi, SH	Development Division
16	Musiran	Disciplines Division
17	Ana Yaskuri, SH	Disciplines Division
18	Amir Makhmud	Disciplines Division
19	Jabari	Disciplines Division
20	Supratman	Disciplines Division

F. LKSA Panti Asuhan Muhammadiyah Nanggulan

1. History

LKSA Panti Asuhan Muhammadiyah Nanggulan was born as an answer to social inequality that forced the condition of a generation of human children to fall into poverty, destitution, and neglect. This was caused by the condition of families who were not supportive. For example: orphans, orphans, orphans, dhu'afa who make children neglected in everything.

With this background the Muhammadiyah Nanggulan Branch manager chaired by Mr. Yasim Hanafi BA intends to support them by establishing an Orphanage on initiative and encouragement from H. Abdullah Effendi

(Muhammadiyah figure), H.Abdullah Hadi Chair of PAY Lowanu and H Lalu Hasbullah as PAY Lowanu board. The name of the Muhammadiyah Nanggulan Orphanage is a suggestion from Fahrudin's mother and family. PAM Nanggulan was established and was inaugurated on May 19, 1996 to coincide with the 1st of Muharram 1417 H by PWM DIY Mr. Drs. Ali Warsito.

2. Vision

Making the Child Social Welfare Institution capable of realizing the best care for children that ensures the growth and development of children both physically and spiritually and socially according to the objectives of Persyarikatan Muhammadiyah

3. Mission

- a) Support and care for children who experience family dysfunction
- b) Realizing the last alternative care as a substitute for a harmonious and Islamic family
- c) Ensure the growth and development of foster children naturally, both physically and mentally
- d) Helps overcome problems and strive for children to regroup with their families
- e) Providing provision of knowledge and skills in foster children to achieve a decent life in society
- f) Develop a social welfare service system

4. Purpose

The implementation of family and institutional care activities as the last alternative through increasing the capacity of families and human self-employed and productive work always support the achievement of the best care for children

G. Panti Asuhan Muhammadiyah Seyegan

1. History

Muhammadiyah Seyegan orphanage was pioneered by the Muhammadiyah leaders around the area. at the beginning of its establishment, Muhammadiyah leaders aimed to establish Islamic boarding schools. However, because of the obstacles, these objectives cannot be implemented so that they are diverted to establish an orphanage. the process of establishing the Muhammadiyah orphanage began with an internal meeting of the leadership of the Muhammadiyah branch (PCM) which was attended by ten people. As time went by, the construction of an orphanage was established in 2006 and began to operate slowly.

The Muhammadiyah orphanage is focused on orphans, dhu'afa and displaced around the sub-district. In 2006 the number of foster children was around 15 and continues to grow every year. age of foster children starting from the age of 6 to 18 years. For foster children who will enter senior high school is required to attend Seyegan vocational high school (SMK) in front of the dormitory. The goal is that foster children are closer to school and do not require a long time to go to school.

2. Vision

Guiding children with good character who have high competitiveness, and invites the community to care more about orphans and from poor families.

3. Mission

- a) as a institution that always emphasizes religious values along with good general education and educates the santri so that later they can live independently.
- b) as a home that is a center for entrepreneurial religious education for the community around the orphanage.
- c) as a institution that distributes charity, infaq, sadaqah to those in need

4. Structure Organization

Table 4.2
Structure Organization of Panti Asuhan Muhammadiyah Seyegan

Supervisor	: PCM Seyegan
Orphanages leader	: H. Sutarto, S.Pd
Co Orphanage leader	: Drs. H. Jumroni
Advisor	: H. Siswo Sarjono B.A and Drs. H. Umarino Hurri
Treasurer	: Suhaidi B.Sc
Secretary	: Suparjilan, S.IP
Co Secretary	: Jun Susila S.S
Research and Development	: Ir. Dana Noor Hana, Panjilan S.IP. Drs. H. Umarino M.Hum.
Pleno member	: Sukarno, Warsidi, Suprpto S.Pd, Drh, Sutrisno, Mudzakir, S.Ag, Arief Suwaryadi, S.Pd.
Logistic Team	: Sudaryoko, Wakidi B.A
Learning Coordinator:	Drs, Suwandi M.Pd
Caregiver	: Sudaryoko.